

CONTENTS

Chapter

1. INTRODUCTION	1
An Overview of Psalms Studies	2
Wilson’s Compositional Approach	11
A Review of the Literature of Psalm 86	20
The Research Problem and Need	30
The Research Methodology	31
The Determinacy of Meaning	33
The Nature of Language	35
The Role and Nature of Exegesis	37
The Contribution of My Cultural Background	40
A Chapter-by-Chapter Account	45
2. THE TEXT OF PSALM 86	47
A Brief History of Contemporary Research in Textual Criticism	48
Insights from the Emerging Forms of Textual Criticism	51
The Task of Textual Criticism in Psalm 86	56
The Structure of Psalm 86	74
An Exposition of the Text	86
Syntactics	87
Semantics	91
Pragmatics	97
A Translation of the Text	102
3. PSALM 86 AND ITS INTERTEXTUAL CORRESPONDENCES	104
Psalm 86 and the Second Korah Psalms	104
Robert Cole	110
David Mitchell	117
Ribera- Mariné	123
Jürgen Vorndran	126
Erich Zenger	132
Helpful Insights from the Aforementioned Discussion	136
A Closer Look at Book III	137
Psalm 86 in Light of Psalm 72 and 89	138
The Theology of the Poor	138
The Covenant	142
The David of Psalm 86 and the Nations	148
The Theology of the Name	154
Conclusion	166

4. THE DAVID OF PSALM 86	169
Introduction	169
David in the Superscriptions: A General Discussion	173
Summary, Evaluation, and Further Comments	184
David of the Superscriptions: A Textual Study	185
David in the Texts	189
Psalm 18	190
Psalm 78	192
Psalm 89	196
Psalm 122	200
Psalm 132	202
Psalm 144	204
David in the Psalter	206
Wilson	207
Rendtorff	212
Auwers	215
David's Self Designations in Psalm 86 in Light of His Depictions in the Psalter	218
David the Servant	218
David as a Godly One	225
The Poor and Needy David	232
Summary and Concluding Remarks	237
5. SUMMARY AND CONCLUDING REMARKS	241
Palestinian Significance	251
Appendix	
1. PSALM 86: ITS HEBREW LEXEMES AND THEIR PARSING	256
2. DIVINE NAMES AND EPITHETS IN BOOK III	260
3. A CHART OF DIVINE NAMES AND EPITHETS IN BOOK III	262
4. DAVID IN THE MASORETIC SUPERSCRPTIONS	265
BIBLIOGRAPHY	268